



SUE CROZIER LIVESTOCK SCHOLARSHIP

All materials should be sent directly to:

EL PASO COUNTY JUNIOR LIVESTOCK SALE COMMITTEE
%Patty Woodard
33004 E. US Highway 24
Calhan, CO 80808

All envelopes must bear a courier postmark indicating it was accepted at a postal outlet by or on April 15, 2026. A metered postmark is not acceptable.

SCHOLARSHIP DETAIL

1. As many as two (2) scholarships of up to \$1,000 each will be budgeted for 2026.
2. The El Paso County Junior Livestock Sale Committee (Sale Committee) will determine the number of scholarships and amounts awarded.
3. Applicants may be interviewed by a panel of members designated by the Sale Committee.
4. All decisions by the Sale Committee will be final.
5. Scholarships will be awarded to the recipient after providing proof of satisfactory performance of being a full-time student for one semester or term and proof of registration for the following semester or term from the school/college/university.
 - a. Transcript and proof of enrollment should be sent to the Manager of the Sale Committee for payment of the scholarship funds to either the recipient or educational institution as directed.
6. In the event that the scholarship recipient leaves school, the recipient will be allowed a **one (1)** year period to re-register at an institution of higher learning in order to continue the scholarship.
7. Scholarship recipients will be chosen and notified no later than June 10, 2026.
8. Announcement of scholarship award winners will be made during the Junior Livestock Sale at the El Paso County Fair.
9. Any violations of the 4-H or FFA Code of Conduct and/or Code of Ethics by a scholarship recipient will be grounds for the Sale Committee to rescind an awarded scholarship.

ELIGIBILITY

1. High school graduating senior or college freshman enrolled in any Market Projects, Large & Small Animal Projects with the expectation for completion in August 2026.
2. A Sue Crozier Livestock Committee Scholarship may be received only once.

QUALIFICATIONS

1. Enrolled in the El Paso County 4-H or FFA Livestock Program the year applying.
2. Satisfactory completion of a livestock project the year applying.
3. Minimum of three years in 4-H or FFA club work (can be elsewhere).
4. Minimum of three years successful completion of market livestock projects.
 - Students applying for the Scholarship must be enrolled in a livestock project, but do not necessarily have to be enrolled in a market livestock project, as long as they have successfully previously completed three years in a market livestock project.
5. Participation in 4-H and FFA livestock activities, county fair, livestock judging, etc., to the degree your education or work schedule allows.
6. **Minimum of a 3.2 out of 4.0 high school grade point average** – and college GPA if applicable.

REQUIREMENTS

1. Completed application.
 - a. Signed by applicant
 - b. Signed by parent/guardian
2. OFFICIAL transcripts from school(s) attended. If currently enrolled in college, include **BOTH** high school and college transcripts.
 - a. High school transcripts must include grades 10, 11 and 12.
 - b. Transcripts must be **certified and sealed by the issuing schools** and may be included with the application or sent directly from the school(s) to the Committee.
 - c. Students already in college must be designated as “full-time students” by their institution
 - d. Home-schooled applicants should contact the committee for guidelines on submitting Home-school transcripts.
3. **TWO** Letters of Recommendation are required as follows:
 - a. **One** from your **Club or Project Leader**
 - b. The **second** from a **current teacher or professor**.
 - i. If home-schooled, the applicant should endeavor to get a recommendation from an educational mentor other than, or in addition to, his/her parent instructor.
 - c. LETTERS OF RECOMMENDATION SHOULD CONTAIN:
 1. Applicant's potential for doing satisfactory work in higher education.
 2. Applicant's interest in 4-H/FFA purposes and interest in activities involving livestock.
 3. Letters should be in **sealed envelopes** and may be included in packets from the applicant or mailed directly to the Committee by the author.
4. A photo of you and your livestock project.
5. The following **must bear a courier postmark indicating it was accepted at a postal outlet by or on April 15, 2026. A metered postmark is not acceptable.**
 - a. Completed and signed application;
 - b. Required transcripts;
 - c. Two letters of recommendation; and
 - d. Photo of you and your livestock project.
6. The application will be reviewed by the Sale Committee to ensure all qualification and requirements are satisfied. The applicant may then be contacted to schedule an interview.

**EL PASO COUNTY JUNIOR LIVESTOCK SALE COMMITTEE
SUE CROZIER LIVESTOCK SCHOLARSHIP APPLICATION FORM**

High school seniors or college freshmen are eligible for this scholarship. An applicant may receive this Scholarship only ONCE. This completed application and all supporting materials should be sent to:

EL PASO COUNTY LIVESTOCK SALE COMMITTEE
%Patty Woodard
33004 E. US Highway 24
Calhan, CO 80808

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NAME: _____ MALE: _____ FEMALE: _____

ADDRESS: _____

PHONE: _____

BIRTHDATE: _____ SOCIAL SECURITY #: _____

NAME OF PARENTS OR GUARDIANS: _____

FATHER'S OCCUPATION: _____

MOTHER'S OCCUPATION: _____

NAME OF HIGH SCHOOL: _____ GRADUATION DATE: _____

NAME AND LOCATION OF COLLEGE YOU ARE ATTENDING OR PLAN TO ATTEND:

_____ ACCEPTED (YES OR NO): _____

MAJOR OR PLANNED MAJOR: _____

IF STILL IN HIGH SCHOOL, DATE YOU PLAN TO ENTER COLLEGE: _____

*****RECORD OF 4-H/FFA WORK*****

NUMBER OF YEARS COMPLETED: _____ CLUB NAME(S): _____

(Please use additional paper for longer responses, if necessary)

PROJECTS:

4-H OR FFA OFFICES AND LEADERSHIP POSITIONS HELD:

AWARDS AND ACCOMPLISHMENTS IN YOUR 4-H OR FFA LIVESTOCK CLUB WORK:

SCHOOL ACTIVITIES AND OFFICES HELD:

SUMMARIZE OTHER INTERESTS OR ACTIVITIES (church, community, family, scouts, etc.)

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This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

This image shows a full page of white paper with horizontal blue ruling lines. The lines are evenly spaced and run across the width of the page, providing a template for handwriting practice or general writing. There are no margins, text, or other markings on the page.

I hereby certify that this application contains only the truth and that is accurate and complete.

Signature of Parent: _____ Date _____

SUBJECT: Letter of Recommendation (Confidential)

_____ is applying for an educational scholarship. To aid us in the fair consideration of each applicant and in choosing the person most deserving of a scholarship, please write a letter of recommendation. Your letter should address: 1) Applicant's potential for doing satisfactory work in higher education; 2) Applicant's interest in 4-H or FFA purposes and interest in activities involving livestock. Please limit your letter to the space provided and send it directly to: EL PASO COUNTY JUNIOR LIVESTOCK SALE COMMITTEE, %Patty Woodard, 33004 E. US Highway 24, Calhan, CO 80808. All materials **must bear a courier postmark indicating it was accepted at a postal outlet by or on April 15, 2026. A metered postmark is not acceptable.** Please note the applicant's name on the lower left of the envelope. Thank you.

[illegible]

Printed Name _____ Phone _____

TO: 4-H or FFA Project/Club Leader or School Teacher/Professor
FROM: El Paso County Junior Livestock Sale Committee
SUBJECT: Letter of Recommendation (Confidential)

_____ is applying for an educational scholarship. To aid us in the fair consideration of each applicant and in choosing the person most deserving of a scholarship, please write a letter of recommendation. Your letter should address: 1) Applicant's potential for doing satisfactory work in higher education; 2) Applicant's interest in 4-H or FFA purposes and interest in activities involving livestock. Please limit your letter to the space provided and send it directly to: EL PASO COUNTY JUNIOR LIVESTOCK SALE COMMITTEE, %Patty Woodard, 33004 E. US Highway 24, Calhan, CO 80808. All materials **must bear a courier postmark indicating it was accepted at a postal outlet by or on April 15, 2026. A metered postmark is not acceptable.** Please note the applicant's name on the lower left of the envelope. Thank you.

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Signature _____ Date _____

Printed Name _____ Phone _____